



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO 5227962	W.R.I.A. 27	COUNTY Cowlitz	PRIORITY DATE 12/19/90	TIME 1:36	ACCEPTED SK
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APPLICANT'S NAME - PLEASE PRINT

AIMO A. KASMA

Bus. Tel.

Home Tel. **206-225-7113**

Other Tel. **206-225-7411**

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

140 Butte Hill Rd, P.O. Box 566

Woodland

WA.

98674

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

ROSS CREEK

TRIBUTARY

UNKNOWN Lewis River

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

I have examined this application as required by SMWA and find that it is: ☐ not an "action".

SIZE AND DEPTH

Categorically exempt.

DATE 1/10/91

SIGNATURE

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Fishbonds (Fish Farm)

Fish Propagation

ENTER QUANTITY OF WATER

CUBIC FEET PER SECOND (CFS)

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

REQUESTED USING UNITS OF:

10.05 per diversion OR 2/27/92

1 1/2 to 3

TIMES DURING YEAR WATER WILL BE REQUIRED

Year around (12 months) as needed

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

April 1 - 91

Aug 1 - 93

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **See MAP, TRACK 3**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Property corner 150' Section corner 400'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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SE 1/4 SE 1/4

5

5N

1.E

Cowlitz

500 FEET NORTH AND 200 FEET WEST OF THE Southeast CORNER OF

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

Section 5

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CON

Tract 3

See De:

That portion of the Southeast Quarter of the Southeast Quarter of Section 5, Township 5 North, Range 1 East, W.M., in Cowlitz County, Washington described as beginning at the Southeast corner of said Section 5, thence N00°38'E 652.92 feet to the Northeast corner of the South Half of said Southeast Quarter of the Southeast Quarter of said Section 5, thence N89°20'09"W 188.35 feet along the North boundary of said subdivision to the Westerly boundary of the Lewis River Highway, and the TRUE POINT OF BEGINNING of this description, thence N89°20'09"W 351.64 feet to an iron rod, thence N22°31'56"W 224.30 feet, thence S89°22'02"W 101.52 feet, thence S20°13'49"W 216.37 feet to an iron rod, thence S00°02'28"E 206.08 feet to an iron rod, thence S70°15'37"E 319.18 feet to the center of Ross Creek, thence S70°00'W 75.03 feet along said creek center, thence S24°00'E 43.60 feet along said creek center, thence S89°21'18"E 313.80 feet to an iron rod on the Westerly boundary of said Lewis River Highway, thence Northerly along said highway boundary to the place of beginning and containing 5.41 acres more or less TOGETHER WITH an easement for road and utility purposes over, under and across a strip of land 40 feet in width, being 20 feet on each side of the following described centerline: Beginning at a point on Butte Hill Road on the South boundary of said Section 5, N89°21'18"W 963.66 feet from the Southeast corner of said Section 5, thence N0°24'46"E 262.6 feet, thence N51°28'E 121.24 feet, thence N08°06'E 226.83 feet, thence N25°11'E 97.93 feet to the end of this easement.

S

**HQ
Field
K+W
WG**

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Permit No 2668 App. No 4552

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

PLEASE SIGN AND RETURN Ann Kasma

(Signature of Landowner)

Dec 12-90

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

pipe Diameter 16"
(if Pump needed, pipe diameter 4")

REMARKS

7. Property had water rights 1939, but no permit
Permit No 2668 App. No 4552

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ann Kasma

APPLICANT'S SIGNATURE

Ann Kasma

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

140 Butte Hill Rd. P.O. Box 566 Woodland WA. 98674

LEGAL LANDOWNER'S ADDRESS

AIMO and Lois KASMA

LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



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As required by S.W.C. and that

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SE 1/4 SE 1/4

SECTION

5

TOWNSHIP N.

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